## TOWN OF AVON INLAND WETLANDS COMMISSION TUESDAY, MARCH 1, 2011 7:00 P.M. AVON TOWN HALL – SELECTMEN'S CHAMBERS

## **AGENDA**

- I. OUTSTANDING APPLICATION:
- II. NEW APPLICATION:
- III. COMMUNICATIONS FROM THE PUBLIC:
- IV. OTHER BUSINESS:

Letter from David F. Whitney, Consulting Engineers, LLC requesting an extension for APPL. # 648, 4 Vermillion Drive, Parcel 4420004.

V. STAFF COMMENTS:

**Authorized Agent Approvals** 

VI. APPROVAL OF MINUTES: November 9, 2010

VII. NEXT MEETING: April 5, 2011

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